

**Arkansas State Society Daughters of the American Revolution**  
**Chapter Achievement Award Committee** ~ Sharon H. Bode, State Chair  
 10 Ridge Point Road, Sherwood, AR 72120-3288 ~ E-mail: sharonlbode@yahoo.com  
**Reporting Period: January 2020 – December 2020**

Chapter \_\_\_\_\_ Chapter Regent \_\_\_\_\_ E-mail \_\_\_\_\_

Chapter Achievement Chair \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Chairman's Mailing Address \_\_\_\_\_ City and Zip-code \_\_\_\_\_

Complete and submit to your State Chapter Achievement Award Chairman before February 1, 2020  
 electronically (Submit two signed copies, if submitting by postal service)

**This report covers the period: January 1, 2020 – December 31, 2020 unless otherwise stated.**

- ❖ Number of Chapter Members on your Official Membership Count as of January 1, 2020 \_\_\_\_\_
- ❖ Number of Chapter Members on your Official Membership Count as of December 31, 2020 \_\_\_\_\_

**Chapter Contributions: 1 point each. All Chapter monetary contributions must be sent to the State Treasurer, with proper form**

- ❖ **State dues** paid by December 1, 2020 on all Chapter members..... \_\_\_\_\_
- ❖ **NSDAR dues** paid by December 1, 2020 on all Chapter members..... \_\_\_\_\_
- ❖ **National Chapter Achievement Award Contributions (\$100) sent to State Treasurer By December 1, 2020 (National CAA Form)** ..... \_\_\_\_\_
- ❖ Minimum \$1.00 per member contributed to **State Regent's Project**..... \_\_\_\_\_
- ❖ Contribution to **Arkansas DAR Room Fund** through memorials, honorariums, Purchase of DAR Room History book or DAR Room notepaper..... \_\_\_\_\_
- ❖ Purchase of State Regent's pin ..... \_\_\_\_\_
- ❖ Contribution to the NSDAR Arkansas Box and Seal Preservation Project ..... \_\_\_\_\_
- ❖ Contribution to the Arkansas 250! Marker Project ..... \_\_\_\_\_

**Total Chapter Contributions Points achieved** \_\_\_\_\_

**Chapter Reporting: 1 point each; 2 bonus points if filed electronically -- (3 total points possible)**

- ❖ **AR Chapter Achievement Form** (this form) sent to State Chairman **before February 1, 2021** by email attachment or by Postal Service..... \_\_\_\_\_
- ❖ Chapter Regent and/or Chapter representatives utilize **DAR e-membership** website \_\_\_\_\_
- ❖ **Chapter Master Report** filed electronically before February 1, 2021 ..... \_\_\_\_\_
- ❖ Chapter **Registrar's Report** sent via e-mail attachment to State Registrar before February 1, 2021..... \_\_\_\_\_
- ❖ **Narrative Chapter Report** sent via e-mail attachment to State Regent, State Recording Secretary and District Director by February 15, 2021 ..... \_\_\_\_\_
- ❖ **Chapter Officers Form** sent to the Office of Organizing Secretary General, State Regent, State Recording Secretary and State VIS Chair by May 1, 2020 ..... \_\_\_\_\_
- ❖ Chapter Treasurer sent **Financial Report and epostcard** confirmation to State Treasurer 60 days following end of Chapter Fiscal year..... \_\_\_\_\_

**Total Chapter Reporting Points achieved** \_\_\_\_\_

**Chapter Representation: 1 point each**

- ❖ Chapter Regent, Vice Regent, or designated Chapter Representative (2 voting delegates) attended **August, 2020 Board of Management meeting virtually**..... \_\_\_\_\_
- ❖ At least 1 member attended evening sessions and Sunday programming for **2020 Continental Congress virtually** . ..... \_\_\_\_\_
- ❖ **District Meeting Virtual attendance** (4 members or more members) ..... \_\_\_\_\_

**Total Chapter Representation Points achieved** \_\_\_\_\_

**Chapter Requirements: 1 point each**

- ❖ Chapter has and uses current **NSDAR Handbook** or uses the online version \_\_\_\_\_
- ❖ Chapter had 6 or more chapter meetings during the year..... \_\_\_\_\_
- ❖ Chapter had a **Budget approved** by Chapter membership..... \_\_\_\_\_
- ❖ Each chapter officer has a copy of the **Arkansas State Yearbook** ..... \_\_\_\_\_
- ❖ Chapter members (1 or more) log in and use e-Membership..... \_\_\_\_\_

**Total Chapter Requirement Points achieved** \_\_\_\_\_

**Membership & Genealogy: 1 point each, unless otherwise indicated**

- ❖ **New Member** by application between Jan. 1, 2020 – Dec. 31, 2020 (2 points each) \_\_\_\_\_
- ❖ **Junior Member** 1 additional point per new application between 1-1-20 & 12-31-20 \_\_\_\_\_
- ❖ **Supplemental Applications** approved through Dec. 31, 2020(1 point per supplemental) \_\_\_\_\_
- ❖ Marked/honored **Arkansas Gravesite** of Revolutionary War Patriot (5 points per Patriot) \_\_\_\_\_
- ❖ Marked a deceased DAR members' gravesite (2 points per marking) ..... \_\_\_\_\_
- ❖ Chapter sent 10 indexed pages of **Genealogical Records** to State Chairman  
(1 point per 10 pages; 5 points maximum) and/or Bible records copied and  
transcribed from Family Bibles (1 point per page; 10 points maximum).  
A total of 15 points maximum between these items. .... \_\_\_\_\_
- ❖ Assisted another DAR chapter with Genealogy research or membership  
(1 point per assistance) ..... \_\_\_\_\_
- ❖ Purchase DAR pins or insignia (1 point for 1 to 4 pins, 2 points for 5 or more) ..... \_\_\_\_\_

**Total Membership and Genealogy Points** \_\_\_\_\_

**Community Service: 1 point each**

Chapter participation may consist of a program, participation, or a financial contribution to any of these primary groups:

- ❖ Community Service ..... \_\_\_\_\_
- ❖ Conservation ..... \_\_\_\_\_
- ❖ DAR local Chapter Scholarships ..... \_\_\_\_\_
- ❖ Arkansas DAR Scholarship Fund ..... \_\_\_\_\_
- ❖ Junior Membership..... \_\_\_\_\_
- ❖ Literacy Promotion..... \_\_\_\_\_
- ❖ Project Patriot ..... \_\_\_\_\_
- ❖ Participated in recognizing Vietnam Veterans ..... \_\_\_\_\_
- ❖ Participated in an October 11 National Day of Service event..... \_\_\_\_\_
- ❖ Recognize Women Veterans ..... \_\_\_\_\_
- ❖ Volunteer Hours recorded on President General's *Service to America* Project  
(1 point per 200 hours) ..... \_\_\_\_\_
- ❖ Women's Issues..... \_\_\_\_\_
- ❖ Women making American History – currently or in the past made history..... \_\_\_\_\_
- ❖ Member Complete VA Volunteer Training..... \_\_\_\_\_

**Total Community Service Points achieved** \_\_\_\_\_

**Miscellaneous: 1 point each**

List 5 optional things your chapter did such as submitting an article to the DAR Magazine or the Arkansas DAR Newsletter, mailed coupons to overseas military bases, participate in a Patriotic Parade, pass out US flags, send articles to VA Hospitals, Stand Flag Lines, etc. (Must not be reported elsewhere)

- ❖ 1. \_\_\_\_\_
- ❖ 2. \_\_\_\_\_
- ❖ 3. \_\_\_\_\_
- ❖ 4. \_\_\_\_\_
- ❖ 5. \_\_\_\_\_

**Total Miscellaneous Points achieved** \_\_\_\_\_

**Special Activity or Project Report: 1 point each**

List any separate report submitted to a State Chair to be considered for possible extra recognition of special activity or project that your chapter participated in.

- ❖ 1. \_\_\_\_\_
- ❖ 2. \_\_\_\_\_
- ❖ 3. \_\_\_\_\_
- ❖ 4. \_\_\_\_\_
- ❖ 5. \_\_\_\_\_

**Total Report Points achieved** \_\_\_\_\_

**GRAND TOTAL** \_\_\_\_\_

**Chapter Achievement Award Levels:**

- Gold Level:           above 54 points**
- Silver Level:         above 44 points**
- Copper Level:        above 24 points**
- Honorable Mention**